# ST. PETERS – WORSHIP SCRIPT FIFTEENTH SUNDAY after PENTECOST + DIVINE SERVICE SETTING FIVE+ September 10, 2023 10:45 AM

PRELUDE "Processional in G

Walter Buszir, arr.

#### WELCOME AND GREETING

**OPENING HYMN** 

"Thy Strong Word"

LSB #578

Thy strong word did cleave the darkness;
At Thy speaking it was done.
For created light we thank Thee,
While Thine ordered seasons run.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

Lo, on those who dwelt in darkness,
Dark as night and deep as death,
Broke the light of Thy salvation,
Breathed Thine own life-breathing breath.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

Thy strong Word bespeaks us righteous;
Bright with Thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

From the cross Thy wisdom shining
Breaketh forth in conqu'ring might;
From the cross forever beameth
All Thy bright redeeming light.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

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# **CONFESSION AND ABSOLUTION**

- P: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.
- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P: Our help is in the name of the Lord.
- C: who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord.
- C: and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination)

- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the

command of my Lord Jesus Christ as if Jesus were directly speaking these words, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

# **PSALM OF THE DAY (32)**

- P: Blessed is the one whose transgression is forgiven, whose sin is covered.
- C: Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.
- P: For when I kept silent, my bones wasted away through my groaning all day long.
- C: For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.
- P: I acknowledged my sin to you, and I did not cover my iniquity;
- C: I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.
- P: Therefore let everyone who is godly offer prayer to you at a time when you may be found:
- C: Surely in the rush of great waters, they shall not reach him.
- P: You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance.

All. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## GLORIA IN EXCELSIS "Forgive Our Sins as We Forgive" LSB #843

"Forgive our sins as we forgive,"
You taught us, Lord, to pray;
But You alone can grant us grace
To live the words we say.

How can Your pardon reach and bless
The unforgiving heart
That broods on wrongs and will not let
Old bitterness depart?

In blazing light Your cross reveals
The truth we dimly knew:
What trivial debts are owed to us,
How great our debt to You!

# Lord, cleanse the depths within our souls And bid resentment cease; Then, bound to all in bonds of love, Our lives will spread Your peace.

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#### **SALUTATION and COLLECT OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### OLD TESTAMENT READING: Ezekiel 33:7-9

<sup>7</sup>"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul."

R: This is the Word of the Lord.

C: Thanks be to God.

# **EPISTLE READING:** Romans 13:1–10

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are

summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

R: This is the Word of the Lord.

C: Thanks be to God.

#### **ALLELUIA AND VERSE**

(Stand and Sing, LSB 156)

Alleluia Lord, to whom shall we go? You have the words of eternal life. Alleluia. alleluia.

HOLY GOSPEL: Matthew 18:1–20

R: The Holy Gospel according to St. Matthew, the 18th Chapter.

C: Glory to You, O Lord.

<sup>1</sup>At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>"Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>11</sup>For the Son of Man came to save the lost. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

<sup>15</sup>"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of

you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, there am I among them."

R: This is the Gospel of the Lord.

C: Praise to You, O Christ.

## **APOSTLE' CREED**

C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

HYMN OF THE DAY "The Law of God Is Good and Wise" LSB 579

The Law of God is good and wise And sets His will before our eyes, Shows us the way of righteousness, And dooms to death when we transgress.

Its light of holiness imparts
The knowledge of our sinful hearts
That we may see our lost estate
And turn from sin before too late.

To those who help in Christ have found And would in works of love abound It shows what deeds are His delight And should be done as good and right. But those who scornfully disdain God's Law shall then in sin remain; Its terror in their ear resounds And keeps their wickedness in bounds.

The Law is good; but since the fall Its holiness condemns us all; It dooms us for our sin to die And has no pow'r to justify.

To Jesus we for refuge flee, Who from the curse has set us free, And humbly worship at His throne, Saved by His grace through faith alone.

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SERMON "The Mysteries of Forgiveness" Matthew 18:15-20 / Ezekiel 33:7–9 (Sermon Outline provided on back of Announcements)

**OFFERING** (As joyful givers, we clap for the offering)

OFFERING MUSIC "Come Thou Fount" John Wyeth

**ANNOUNCEMENTS** 

PRAYERS OF THE CHURCH

LORD'S PRAYER

BENEDICTION

CLOSING HYMN "O That the Lord Would Guide My Ways"

LSB #707

Oh, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace
To know and do His will!

Order my footsteps by Thy Word And make my heart sincere; Let sin have no dominion, Lord, But keep my conscience clear.

Assist my soul, too apt to stray, A stricter watch to keep; And should I e'er forget Thy way, Restore Thy wand'ring sheep.

Make me to walk in Thy commands—
'Tis a delightful road—
Nor let my head or heart or hands
Offend against my God.

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POSTLUDE "Lord, Whose Love Through Humble Service" Albert F. Bayley

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HAVE A JOYFUL LORD'S DAY OF SERVICE AND PRAISE!